## CITY COUNCIL AGENDA BILL

## City of Black Diamond Post Office Box 599 Black Diamond, WA 98010

| ITEM INFORMATION  |                      |                                    |                    |
|---|----------------------|------------------------------------|--------------------|
| SUBJECT:  |                      | Agenda Date: May 17, 2018          | \B18-              |
| Public Hearing to rec   | eive public input in | Mayor Carol Benson                 |                    |
| the establishment of  | Water Use            | City Administrator                 |                    |
| Efficiency goals.   |                      | City Attorney David Linehan        |                    |
|   |                      | City Clerk – Brenda L. Martinez    |                    |
|   |                      | Com Dev/Nat Res –                  |                    |
|   |                      | Finance – May Miller               |                    |
|   |                      | MDRT/Ec Dev – Andy Williamson      |                    |
| Cost Impact (see also F   | iscal Note): \$0     | Police – Chief Kiblinger           |                    |
| Fund Source:  |                      | Public Works – Seth Boettcher      | X                  |
| Timeline: Due in June   |                      | Court – Stephanie Metcalf          |                    |
|   |                      |                                    |                    |
| Agenda Placement:   | 🔙 Mayor 🔲 Two Cou    | uncilmembers 🗌 Committee Chair 🔲 ( | City Administrator |
| Attachments:  |                      |                                    |                    |
| SUMMARY STATEMENT: The City is required to re-establish goals for Water Use Efficiency every six years as part of its Water Use Efficiency Annual Performance Report. In re-establishing goals, the City needs to hold a public forum, such as a public hearing, to solicit input in establishing goals.  The City Water Department proposes the following goal: The City plans to reduce the average consumption by approximately 1 gallon per Equivalent Residency Unit (ERU) per day in the next two years.  The Water Department will monitor usage and will provide conservation tips on the City website as well as the City newsletter.  This is an administrative report. No City Council action will be necessary. |                      |                                    |                    |
|   |                      |                                    |                    |
| Public Works Committee recommends holding a public hearing on May 17, 2018.   |                      |                                    |                    |
| RECOMMENDED ACTION: No action will be required.   |                      |                                    |                    |
|   | RECORD               | O OF COUNCIL ACTION                |                    |
| Meeting Date  | Action               | Vote                               |                    |
| , 2018  |                      |                                    |                    |
|   |                      |                                    |                    |